**School of Planning and Architecture, Bhopal**

**Summary Sheet *(Only on A-4 one sheet)***

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| **POST APPLIED FOR - Assistant Professor (ON Contract)** | | | | | | | | **Architecture** | | | | **Planning** | | | | **ADVT NO. Advt./RGO/2016-17/16** | | | |
| **Area of Specialization** | | |  | | | | | | | | | | | | | | | | |
| **Name of the Candidate** | | **Postal Address** | | | | | | | | **Category (ST/SC/OBC) & Date of Birth** | | | | | | | **Contact No. & Email. Id** | | |
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| **Academic Record *(In reverse chronological Order)*** | | | | | | | | | | | | | | | | | | | |
| **Degree** | | **University** | | | | | | | | **Year** | **% / Grade** | | | | **Remarks (if any)** | | | | |
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| **Whether Registered for Ph.D. (YES / NO)** | | | | | | | | | | **If Yes, since when** | | | | | | | | | |
| **Research Experience** | | | | | | | | | | | | | | | | | | | |
| **Organization** | | **Designation** | | | **Duration** | | | | | **Pay Band** | | | | **AGP** | | | | **Basic** | **Gross** |
| **From**  **(DD/MM/YY)** | | **To (DD/MM/YY)** | | |
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| **Teaching Experience** | | | | | | | | | | | | | | | | | | | |
| **Organization** | | **Designation** | | | **Duration** | | | | | **Pay Band** | | | | **AGP** | | | **Basic** | **Gross** | |
| **From**  **(DD/MM/YY)** | | **To**  **(DD/MM/YY)** | | |
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| **Industrial Experience** | | | | | | | | | | | | | | | | | | | |
| **Organization** | | **Designation** | | | **Duration** | | | | | **Pay Band** | | | | **AGP** | | | **Basic** | **Gross** | |
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| **No. of Courses Taught** | **COA / ITPI . NO.** | | | **No. of**  **Consultancy** | | **No. of Papers**  **in Refereed Journals** | | | **No. of Paper published in Conference Proceedings** | | | | **No. of Paper presented in**  **Conference but not published** | | | | **No. of Books** | **No. of Awards** | |
|  |  | | |  | |  | | |  | | | |  | | | |  |  | |

Place………………..

Date……………….. **Signature of the Candidate**