

**School of Planning and Architecture, Bhopal**

**(An Institute of National Importance, MHRD, Govt. of INDIA)**

**Neelbad Road, Bhauri Bhopal-462030 (India)**

**APPLICATION FORM FOR ASSISTANT PROFESSOR (ON CONTRACT)**

(Please type or write using BLOCK LETTERS)

**Affix a recent passport size photograph duly attested by the candidate**

**Advt.No. SPAB/RGO/Advt./2017-18/08 Dated 24 May 2017**

**Department applied for: Architecture / Planning** (*Please tick*)

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| **1. Name in Full:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Married |  |  | Single |  |  | Male |  | Female |  | (*Please tick*) |

**2. Father’s Name/Spouse Name:**

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| **3. Address for communication:**  **Present Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Permanent Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Contact Number:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **4. Date of Birth** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Nationality** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **5. Areas of Specialization**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **6. Current Areas of Research**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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Place………………..

Date……………….. **Signature of the Candidate**

**School of Planning and Architecture, Bhopal**

**Summary Sheet *(Only on A-4 one sheet)***

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| **POST APPLIED FOR - Assistant Professor (On Contract)** | | | | | | | **Architecture** | | | | **Planning** | | | | **ADVT NO. SPAB/RGO/Advt./2017-18/08 dated 24.05.2017** | | | |
| **Academic Record *(In reverse chronological Order)*** | | | | | | | | | | | | | | | | | | |
| **Degree** | | **University** | | | | | | | **Year** | **% / Grade** | | | | **Remarks (if any)** | | | | |
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| **Whether Registered for Ph.D. (YES / NO)** | | | | | | | | | **If Yes, since when** | | | | | | | | | |
| **Research Experience** | | | | | | | | | | | | | | | | | | |
| **Organization** | | **Designation** | | **Duration** | | | | | **Pay Band** | | | | **AGP** | | | | **Basic** | **Gross** |
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| **Teaching Experience** | | | | | | | | | | | | | | | | | | |
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| **Industrial Experience** | | | | | | | | | | | | | | | | | | |
| **Organization** | | **Designation** | | **Duration** | | | | | **Pay Band** | | | | **AGP** | | | **Basic** | **Gross** | |
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| **No. of Courses Taught** | **COA / ITPI . NO.** | | **No. of**  **Consultancy** | | **No. of Papers**  **in Refereed Journals** | | | **No. of Paper published in Conference Proceedings** | | | | **No. of Paper presented in**  **Conference but not published** | | | | **No. of Books** | **No. of Awards** | |
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Place………………..

Date……………….. **Signature of the Candidate**