# School of Planning and Architecture, Bhopal

## NOTICE

### Call for Project Assistants (On Contract basis)

### and Project Associates (On Contract basis)

Project: ‘Preparation of Regional Plan Coimbatore and The Nilgiris Regional Plan -2047’ (Contract Number: DTCPRP/2022/111)

## Application Form

Paste your passport size recent photograph within the box

*Applied for (Please tick):*

***Project Assistant (on contract) / Project Associates (on contract)***

*(The filled in application form along with the attachments are to be sent as PDF to* **cet.n.rp@gmail.com)**

1. Name (in capital letters):
2. Date of Birth:
3. Postal Address for Communication:
4. Email ID:
5. Phone/Mobile Number:
6. Photo Identity Proof (tick the one submitted): Aadhaar Card PAN Card Voter ID 
7. Educational Qualification (starting with highest qualification)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Name of the Qualification/ Degree | Year of Passing | Institute / University | Percentage/ CGPA |
| 1. |  |  |  |  |
| 2. |  |  |  |  |

N.B. Additional rows may be added if the candidate possesses any degree / diploma beyond Masters / Bachelors programme: Please attach pdf of marksheets / certificates of all the examinations.

1. Work Experience (starting with the most recent job)

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Name of the Organization | Duration of the Job | Nature of Work |
| From | To |
|  |  |  |  |  |
|  |  |  |  |  |

N.B. Additional rows may be added if the candidate had worked in more organizations. Please attach .pdf of appointment letter / work experience certificates.

1. Attach the abstract to your master’s thesis as a sample of your writing skills.
2. Any other information the candidate wishes to furnish (Please attach pdf of relevant documents in support of additional information, if any)

**Declaration**

I hereby declare that I have carefully read the Notice for the engagement of Project Assistant (on Contract basis) / Project Associate (on Contract basis) under the Project: ‘Preparation of Regional Plan Coimbatore and The Nilgiris Regional Plan -2047’ (Contract Number: DTCPRP/2022/111) at School of Planning and Architecture, Bhopal and have understood the content therein. I further certify that all the entries in this application and attachments submitted in support of my candidature are true to the best of my knowledge and belief. I will be liable to be disqualified / terminated at any stage if any information furnished herewith by me is found to be untrue.

Date: Signature of the Candidate