

योजना एवं वास्तुकला विद्यालय,भोपाल  
 (राष्ट्रीय महत्व का संस्थान, शिक्षा मंत्रालय,भारत सरकार)  
**School of Planning and Architecture, Bhopal**  
 (An Institution of National Importance, Ministry of Education, Government of India)  
 Supplementary Examination Result July-2024

Branch: B.ARCH.-X Semester (A-Section)

Date: 10.07.2024

| S.No. | Sch. No.    | Name of Candidates | Architectural Thesis                       |               |     |       |         |              |             | Professional Practice |  |               |     |       |         | Thesis Elective |             |              |  |               | Project Management |       |         |              |             | SGPA: VI<br>Sem out of (10) | RESULT | Backlog |              |  |               |    |       |         |              |             |              |
|-------|-------------|--------------------|--|---------------|-----|-------|---------|--------------|-------------|-----------------------|--|---------------|-----|-------|---------|-----------------|-------------|--------------|--|---------------|--------------------|-------|---------|--------------|-------------|-----------------------------|--------|---------|--------------|--|---------------|----|-------|---------|--------------|-------------|--------------|
|       |             |                    | BARC-10001                                 |               |     |       |         |              |             | BARC-10002            |  |               |     |       |         | BARC-10003      |             |              |  |               | BARC-10004         |       |         |              |             |                             |        |         |              |  |               |    |       |         |              |             |              |
|       |             |                    | Progressive<br>Assessment<br>Marks<br>(50) | Final<br>(50) |     | Total | Credits | Letter Grade | Grade Point | Credit Point          | Progressive<br>Assessment<br>Marks<br>(50) | Final<br>(50) |     | Total | Credits | Letter Grade    | Grade Point | Credit Point | Progressive<br>Assessment<br>Marks<br>(50) | Final<br>(50) |                    | Total | Credits | Letter Grade | Grade Point |                             |        |         | Credit Point | Progressive<br>Assessment<br>Marks<br>(50) | Final<br>(50) |    | Total | Credits | Letter Grade | Grade Point | Credit Point |
| Wr.   | Vv          | Wr.                |  | Vv            | Wr. |       |         |              |             |                       |  | Vv            | Wr. |       |         |                 |             |              |  | Vv            |                    |       |         |              |             |                             |        |         |              |  |               |    |       |         |              |             |              |
| 01    | 2019BARC053 | Rupam Halder       | 32   | -             | 38  | 70    | 22      | A            | 8           | 176                   | 34   | 33            | -   | 67    | 3       | B+              | 7           | 21           | 39   | -             | 40                 | 79    | 2       | A            | 8           | 16                          | 40     | 27      | -            | 67   | 3             | B+ | 7     | 21      | 7.80         | Pass        | -            |

Tabulator

*[Signature]*  
Checker-1

*[Signature]*  
Checker-2

Assistant Registrar  
(Academics)  
*[Signature]*



Coordinator Examination  
*[Signature]*