



योजना एवं वास्तुकला विद्यालय भोपाल
राष्ट्रीय महत्व का संस्थान शिक्षा मंत्रालय भारत सरकार

School of Planning & Architecture, Bhopal
(An Institution of National Importance, Ministry of Education, Government of India)
Supplementary Examination Result Sheet May2024

BRANCH: M.Arch. (Landscape Architecture) - III SEMESTER

Date: 05.06.2024

| S. No | Scholar No. | Name of Candidate | LANDSCAPE TECHNOLOGY -III | | | | | | | | | | | | | | COMMON POOL ELECTIVE | | | | | | LANDSCAPE ECONOMICS | | | | | | WATER MANAGEMENT | | | | | | THESES PROGRAMMING | | | | | | LANDSCAPE STUDIO - III | | | | | | PROFESSIONAL TRAINING | | | | | | SGPA-III Sem out of (10) | RESULT | | | | | |
|-------|-------------|--------------------------|-----------------------------|----|---------------|----|-------|---------|--------------|-------------|---------------|-----------------------------|---------------|----|-------|---------|---|-------------|---------------|-----------------------------|---------------|----|---------------------|---------|--------------|-------------|---------------|-----------------------------|------------------|----|-------|---------|--------------|-------------|--------------------|-----------------------------|---------------|----|-------|---------|------------------------|-------------|---------------|-----------------------------|---------------|----|-----------------------|---------|--------------|-------------|---------------|----|--------------------------|--------|----|---|----|------|------|
| | | | MLAR0301 | | | | | | | | | | | | | | MEP1302(A)/MAUD0302 (A) & (B)/MLAR0302(A) | | | | | | MLAR0303 | | | | | | MLAR0304 | | | | | | MLAR0305 | | | | | | MLAR0306 | | | | | | MLAR0307 | | | | | | | | | | | | |
| | | | Progressive Assessment (50) | | End Term (50) | | Total | Credits | Letter Grade | Grade Point | Credit Points | Progressive Assessment (50) | End Term (50) | | Total | Credits | Letter Grade | Grade Point | Credit Points | Progressive Assessment (50) | End Term (50) | | Total | Credits | Letter Grade | Grade Point | Credit Points | Progressive Assessment (50) | End Term (50) | | Total | Credits | Letter Grade | Grade Point | Credit Points | Progressive Assessment (50) | End Term (50) | | Total | Credits | Letter Grade | Grade Point | Credit Points | Progressive Assessment (50) | End Term (50) | | Total | Credits | Letter Grade | Grade Point | Credit Points | | | | | | | | |
| 1 | 2022MLA008 | SHARAYU SUBHASH GANGURDE | 31 | 17 | 13 | 61 | | | | | | | 3 | B+ | | | | | | | 7 | 21 | | | | | | | 40 | - | | | | | | | 41 | 81 | | | | | | | 2 | A+ | | | | | | 9 | 18 | 43 | 46 | - | 89 | 2 | A+ |
| 2 | 2022MLA014 | ANUPAMA SANJIV | 38 | 16 | 19 | 73 | 3 | A | 8 | 24 | 44 | - | 34 | 78 | 2 | A | 8 | 16 | 43 | 29 | - | 72 | 3 | A | 8 | 24 | 40 | - | 35 | 75 | 2 | A | 8 | 16 | 35 | 21 | 20 | 76 | 2 | A | 8 | 16 | 41 | - | 35 | 76 | 10 | A | 8 | 80 | 50 | 40 | 90 | 4 | A+ | 9 | 36 | 8.48 | Pass |

Tabulator

Checker-1

Checker - 2

Assistant Registrar
(Academics)

Coordinator Examination