

योजना एवं वास्तुकला विद्यालय, भोपाल
(राष्ट्रीय महत्त्व का संस्थान, शिक्षा मंत्रालय, भारत सरकार)
School of Planning and Architecture, Bhopal
(An Institution of National Importance, Ministry of Education, Government of India)
End Term Examination Result September-2024

Branch: B.ARCH.-X Semester (B-Section)

Date: 17.09.2024

| S.No. | Sch. No. | Name of Candidates | Architectural Thesis | | | | | | | | Professional Practice | | | | | | Thesis Elective | | | | | | Project Management | | | | | | SGPA - VI Sem out of (10) | RESULT | Backlog | | | | | | |
|-------|-------------|----------------------|---|---------------|-----|-------|---------|--------------|-------------|--------------|---|---------------|-----|-------|---------|--------------|-----------------|--------------|---|---------------|----|-------|--------------------|--------------|-------------|--------------|---|---------------|------------------------------|--------|---------|-------|---------|--------------|-------------|--------------|---|
| | | | BARC-10001 | | | | | | | | BARC-10002 | | | | | | BARC-10003 | | | | | | BARC-10004 | | | | | | | | | | | | | | |
| | | | Progressive Assessment Marks (50) | Final (50) | | Total | Credits | Letter Grade | Grade Point | Credit Point | Progressive Assessment Marks (50) | Final (50) | | Total | Credits | Letter Grade | Grade Point | Credit Point | Progressive Assessment Marks (50) | Final (50) | | Total | Credits | Letter Grade | Grade Point | Credit Point | Progressive Assessment Marks (50) | Final (50) | | | | Total | Credits | Letter Grade | Grade Point | Credit Point | |
| Wr. | VV | Wr. | | VV | Wr. | | | | | | | VV | Wr. | | | | | | | VV | | | | | | | | | | | | | | | | | |
| 1 | 2019BARC028 | Sreejita Verma Nishi | 34 | - | 27 | 61 | 22 | B+ | 7 | 154 | 43 | 27 | - | 70 | 3 | A | 8 | 24 | 35 | - | 36 | 71 | 2 | A | 8 | 16 | 37 | 29 | - | 66 | 3 | B+ | 7 | 21 | 7.17 | Pass | - |
| 2 | 2018BARC010 | Harika D. | 34 | - | 28 | 62 | 22 | B+ | 7 | 154 | 38 | 31 | - | 69 | 3 | B+ | 7 | 21 | 34 | - | 42 | 76 | 2 | A | 8 | 16 | 34 | 26 | - | 60 | 3 | B+ | 7 | 21 | 7.07 | Pass | - |


Tabulator


Checker:1


Checker:2
17/9/24


Assistant Registrar
(Academics)

