**School of Planning and Architecture, Bhopal**

(An Institute of National Importance, Ministry of HRD, Govt. of India)

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**No.SPAB/RGO/ Advt./2018-19/….** **Date: 10th July 2018**

**WALK-IN-INTERVIEW**

Eligible candidates may come for walk-in-interview for positions of Assistant Professors Grade - 1 on contract basis

for 11 Months in Department of Architecture/ Design/Transport Planningon 13th July, 2018at SPA Bhopal, Bhauri campus.

Eligibility criteria and other details are available on our website [www.spabhopal.ac.in](http://www.spabhopal.ac.in).

**REGISTRAR**

**RECRUITMENT FOR ASSISTANT PROFESSOR GRADE-1(ON CONTRACT FOR 11 MONTHS)**

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| **S.N.** | **Name and Number of Post** | **Eligibility Criteria** | **Consolidated salary** | **Age** |
| 1 | **Assistant Professor Grade-1**  **(Design)** | **Essential Qualification & Experience:** Masters in Design or equivalent with2 years teaching or professional experience in relevant field  **Desirable:** Ph.D. in relevant area | `60000  per month | 40 years Maximum |
| 2 | **Assistant Professor Grade-1**  **(Transport Planning )** | **Essential Qualification & Experience:** Masters in Transport Planning or equivalent with 2 years teaching or professional experience in relevant field  **Desirable:** Ph.D. in relevant area | `60000  per month | 40 years Maximum |
| 3 | **Assistant Professor Grade-1**  **(Architecture)** | **Essential Qualification & Experience:** Masters in Architecture or in relevant area or equivalent with2 years teaching or professional experience in relevant field  **Desirable:** Ph.D. in relevant area | `60000  per month | 40 years Maximum |

**IMPORTANT DATES**

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| **Date of publication of Advertisement** | 10th July 2018 |
| **Date of submission of application form through e-mail** | 12 July 2018 Time 12:00 Noon |
| **Date of Walk in Interview at SPA Bhopal Campus** | 13th July 2018 Time 11:00 Onwards |

**Other details:**

1. The above posts are on contract for a period of 11 months on a consolidated salary of `60000 per month.
2. Selected candidate have to reside in campus, quarter will be allotted on payment of license fee and other applicable charges as per rules of the Institute.
3. Candidate fulfilling above eligibility criteria are required to fill application form in the given format and submit by 12th July 2018 before 12:00 Noon through e-mail to [administration@spabhopal.ac.in](mailto:administration@spabhopal.ac.in) and may visit walk-in-interview on 13th July 2018 at 10:00 AM onwards at Conference Hall Senate Block, SPA Bhopal with application Form.
4. Applicants are required to bring application form with photograph, proof of date of birth, eligibility qualification mark sheets, degrees, experience certificates and other relevant testimonials as mentioned in application form. The original documents will be verified at the time of interview
5. For any query regarding Walk-In-Interview, mail to [administration@spabhopal.ac.in](mailto:administration@spabhopal.ac.in).
6. Candidates serving in Govt. organizations (Central/State) as regular/temporary/contract should furnish a No Objection Certificate from the employer at the time of interview.
7. Reservation will be followed as per Govt. of India norms.
8. No TA/DA will be paid for attending the Interview. Institute reserves the right to postpone/reschedule/cancel the whole procedure of recruitment without assigning any reason, whatsoever.

**Registrar**

**School of Planning and Architecture, Bhopal**

**Application Form *(Only on A-4 one sheet)***

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| **POST APPLIED FOR - Assistant Professor (ON Contract)** | | | | | | | | **Architecture** | | | | | **Design** | | | **Transport Planning** | | | |
| **Area of Specialization** | | |  | | | | | | | | | | | | | | | | |
| **Name of the Candidate** | | **Postal Address** | | | | | | | | **Category (ST/SC/OBC) & Date of Birth** | | | | | | | **Contact No. & Email. Id** | | |
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| **Academic Record *(In reverse chronological Order)*** | | | | | | | | | | | | | | | | | | | |
| **Degree** | | **University** | | | | | | | | **Year** | **% / Grade** | | | | **Remarks (if any)** | | | | |
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| **Whether Registered for Ph.D. (YES / NO)** | | | | | | | | | | **If Yes, since when** | | | | | | | | | |
| **Research Experience** | | | | | | | | | | | | | | | | | | | |
| **Organization** | | **Designation** | | | **Duration** | | | | | **Pay Band** | | | | **AGP** | | | | **Basic** | **Gross** |
| **From**  **(DD/MM/YY)** | | **To (DD/MM/YY)** | | |
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| **Teaching Experience** | | | | | | | | | | | | | | | | | | | |
| **Organization** | | **Designation** | | | **Duration** | | | | | **Pay Band** | | | | **AGP** | | | **Basic** | **Gross** | |
| **From**  **(DD/MM/YY)** | | **To**  **(DD/MM/YY)** | | |
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| **Industrial Experience** | | | | | | | | | | | | | | | | | | | |
| **Organization** | | **Designation** | | | **Duration** | | | | | **Pay Band** | | | | **AGP** | | | **Basic** | **Gross** | |
| **From** | | **To** | | |
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| **No. of Courses Taught** | **COA / ITPI . NO.** | | | **No. of**  **Consultancy** | | **No. of Papers**  **in Refereed Journals** | | | **No. of Paper published in Conference Proceedings** | | | **No. of Paper presented in**  **Conference but not published** | | | | | **No. of Books** | **No. of Awards** | |
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Place………………..

Date……………….. **Signature of the Candidate**